## For entrants in AY 2024

Appended Form 1
Specifications for Major Program
Name of School (Program) [School of Letters, Humanities]


The Program of Philosophy and Thoughts is designed to develop human resources who regard the contemporary world through the lens of human wisdom inherited from the societies and histories of every region, including Western countries, India, China, and Japan.

In the field of Western philosophy, this program allows students to acquire basic methods necessary for philosophical inquiry, and to develop the ability to examine issues, including various contemporary problems, deeply and multilaterally through the systematic and literature-based study of the main philosophical issues from ancient to modern times, such as ontology, logic, epistemology, and subjectivity and objectivity.

In the fields of Indian philosophy and Buddhism, after learning Sanskrit, students will be able to understand the diverse Indian world through the study of classical literary works such as mythology, poetry, drama, the religious and philosophical works of Hinduism and Buddhism, indigenous grammar books, etc. In addition, the education offered by the program allows students to understand how Buddhism originated with the Buddha, and how it was changed and developed in Sri Lanka, Southeast Asia, and Tibet.

In the field of Ethics, through the study of Japanese and Western ethics, including the history of ethical thought, students are able to study applied ethics in relation to life, the environment, information, education, research, robotics, space, enterprise, gender, and peace, deepening their worldview, view of life, and sense of value.

In the field of Chinese thought and culture, the program allows students to make an in-depth study of the contents and features of the 3000 -year-old tradition of Chinese thought and culture, such as Shoshi Hyakka (the Various Masters of the 100 Schools), Confucianism, Taoism, Neo-confucianism, and Japanese sinology, with a focus on careful reading of the literature. In addition, students consider the significance of this culture in relation to modern society.

## 3. Diploma policies (degree conferment policy \& Program attainment goals)

School of Letters adopts "to foster unique human resources with rich human nature who have broad basic academic abilities and expertise mainly in the field of humanities, who accurately look in modern society based on their acute sensitivities and objective perspectives" as its educational principle. To implement this principle, the School of Letters educational goals are "to inherit traditional research findings and methodologies; to deepen basic research in the areas of expertise; to always pay attention to new research fields and interdisciplinary fields; to actively promote wide-ranging research; to activate research always with a keen awareness of problems for modern society; to enhance foreign language proficiency; to acquire an information processing ability in line with the necessity of the areas of expertise; to cultivate modesty and flexibility in order to engage in constant self-improvement; and to foster an attitude to learn about human history and to value the spirit of international peace."

In this Program, based on these educational principles and goals, we set the following attainment goals:
(1) To acquire a wide range of basic academic skills, and expertise in the fields of philosophy, and of thought and culture,
(2) To learn the results and methodology of traditional research in each area of expertise (Philosophy, Indian Philosophy, Buddhism, Ethics, Chinese Thought and Culture), and
(3) To deepen their basic studies in each field of expertise and, in addition, acquire an academic grounding which allows them to develop new research and interdisciplinary areas through discovery of significant contemporary factors and issues.

To be awarded a degree after completing the curriculum in this Program, which is designed to attain these goals, students are required to meet the following conditions:
(1) Students shall be enrolled in this Program for a prescribed period, and shall acquire the prescribed number of credits by completing class subjects set by this Program, and
(2) Students shall develop a deep insight into human culture through the collection, analysis, and critical consideration of sourcebooks and historical materials, and shall prepare and submit their own theses.
4. Curriculum policies (Policies for organizing \& providing curricula)

This Program organizes and implements the following curricula to achieve the educational principles and educational goals of the School of Letters, as well as to attain the goals of this Program:
(1) Students shall take liberal arts education subjects to acquire a broad education that provides the basis for specialized research, foreign language abilities, information processing ability, and a broad perspective on human problems such as peace-related problems in an interdisciplinary fashion,
(2) Students shall be assigned to the educational program \& the field of expertise in the second year, and shall take subjects for specialized lectures to acquire a basic knowledge and understanding on their respective fields of expertise,
(3) Students shall take participatory and small-class subjects for specialized seminars (such as basic seminars and advanced seminars) in the third year to acquire the ability to comprehend the source materials, the ability to investigate materials, research methods, and the ability to perform logical analysis, and
(4) Students shall refine their creative and multifaceted analytical abilities under the guidance of faculty members in their fourth year, and after deciding on the theme of their theses, shall prepare their graduation theses as a compilation of their studies in the Bachelor Program.
5. Start of the Program \& specialized field / admission conditions

Second year / Respecting each student's choice, we will use the following method to screen students at the end of the first year using their registration for subjects after enrollment at this University as a reference.

Students enrolled via the Splendor (Hikari Kagayaki) Entrance Examination Comprehensive Selection Type II will be assigned to the program for which they took examination.
(1) Submission of a notice of choice

Submit your notice of choice and written reasons for choosing the educational program and field of expertise by the last day of January in the first year.
(2) The method of screening applicants shall be based on the following items.

- When the number of applicants is within the number of students to be accepted: Accept all applicants as requested
- When the number of applicants exceeds the number of students to be accepted: Accept the students with the top academic achievements until the number of students to be accepted is fulfilled.

Students who are not accepted for their first choice will be accepted for their subordinate choices within the number of students to be accepted by the order of their academic achievements.
6. Qualification(s)

- Type-1 Junior High School Teaching License (Japanese, Social Studies, English, German, and French)
- Type-1 High School Teaching License (Japanese, Geography \& History, Civics, English, German, and French)
- Qualification for a curator

7. Class subjects and class content

* See the Table of Registration Standards on Attached Sheet 1 for your class subjects.
* See the syllabus announced in each fiscal year for the class content.

8. Academic achievements

At the end of each semester, evaluation criteria will be shown with a clear indication of attainment standards according to the evaluation items for academic achievements.

Students' academic achievements from admission to the current semester will be indicated as one of three levels: "Excellent," "Very Good," and "Good," based on evaluation criteria calculated by adding the weighted values to numerically converted evaluations of their academic achievements $(S=4, A=3, B=2$, and $C=1)$ in each subject being evaluated.

| Evaluation of academic <br> achievement | Converted <br> value |
| :--- | :---: |
| S (Excellent: 90 points or higher) | 4 |
| A (Superior: $80-89$ points) | 3 |
| B (Good: $70-79$ points) | 2 |
| C (Fair: $60-69$ points) | 1 |


| Academic achievement | Evaluation <br> criteria |
| :--- | :---: |
| Excellent | $3.00-4.00$ |
| Very Good | $2.00-2.99$ |
| Good | $1.00-1.99$ |

For the details of the evaluation method of academic achievements in this Program:

* See the relationships between the evaluation items and evaluation criteria on Attached Sheet 2.
* See the relationships between the evaluation items and class subjects on Attached Sheet 3.
* See the Curriculum Map on Attached Sheet 4.

9. Graduation thesis (graduation research) (placement and time of assignment \& method)

- Placement

With the graduation thesis positioned as the goal of this Program, students will be required to acquire four credits for Guidance on Graduation Theses, and eight credits for their graduation thesis. Your graduation thesis is a compilation of your academic achievements in this Program. The purpose of preparing a graduation thesis is to confirm the level of your academic achievements in this Program and to allow for further studies after graduation.

- Time of assignment and method to prepare a graduation thesis

In the first semester of the fourth year, based on the research theme each student selects in advance, students will select the faculty member who will provide guidance on their graduation thesis, and submit the title of their graduation thesis at the end of October, and the graduation thesis itself at the end of January.
10. Responsibility system

PDCA responsibility system ("Plan," "Do," "Check," and "Act")

The Faculty Council of the Program of Philosophy and Thoughts shall be responsible for planning, implementing, reviewing the evaluation of and carrying out any measures required for this Program. The university-wide Educational Quality Assurance Committee shall review the evaluation of and carry out any required measures for this Program from outside this Program.

## Curricula of School of Letters

No．of credits required for graduation： 124 （liberal arts education subjects： 40 credits，specialized education subjects： 84 credits）

Liberal arts education subjects

| Type | Subject type |  |  |  | $\begin{gathered} \text { Required } \\ \text { credits } \end{gathered}$ | Class subjects | Credits | Type of course registration | Year in which the <br> subject is taken（Note 1） |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1st |  |  |  |
|  |  |  |  |  | 1st semester |  |  |  | 2nd semester |  |
|  |  |  |  |  | 1 T |  |  |  | 2 T | 3 T | 4 T |
|  |  |  | Peace S | cience Courses |  | 2 |  | 2 | Elective required |  | $\bigcirc$ |  |  |
|  | Basic Courses in University Education |  |  | Introduction to University Education |  | 2 | Introduction to University Education | 2 | Required | $\bigcirc$ |  |  |  |
|  |  |  |  | Introductory Seminar for First－ Year Students |  | 2 | Introductory Seminar for First－Year Students | 2 | Required | $\bigcirc$ |  |  |  |
|  |  |  |  | Advanced Seminar | （0） | （Note 3） | 1 | Free elective |  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  | $\begin{aligned} & \frac{n}{0} \\ & \stackrel{0}{0} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | Area Courses |  | 20 | （Note 2）（Note 5）（Note 8） | 2 | Elective required | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  |  |  |  |  | 4 | Communication IA | 1 | Elective required | $\bigcirc$ | $\bigcirc$ |  |  |
|  |  |  |  |  |  | Communication IB | 1 |  | $\bigcirc$ | $\bigcirc$ |  |  |
|  |  |  | English |  |  | Communication IIA | 1 |  |  |  | $\bigcirc$ | $\bigcirc$ |
|  |  |  |  |  |  | Communication IIB | 1 |  |  |  | $\bigcirc$ | $\bigcirc$ |
|  |  |  |  |  |  | 2 subjects or more from the 4 subjects above |  |  |  |  |  |  |
|  |  |  | Non－EnglishForeignLanguages | （Select one language from German，French，Spanish， Russian，Chinese，South Korean，or Arabic） | 4 | Basic Studies I | 1 | Required | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  |  |  |  |  |  | Basic Studies II | 1 |  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  |  |  |  |  |  | Basic Studies III | 1 |  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  |  |  |  |  |  | Basic Studies IV | 1 |  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  |  |  | English or Non－English Foreign Languages（Note 6） |  | 2 | Basic English UsageI | 1 | Elective required | $\bigcirc$ | $\bigcirc$ |  |  |
|  |  |  |  |  | Basic English UsageII | 1 |  |  |  | $\bigcirc$ | $\bigcirc$ |
|  |  |  |  |  | Intensive Studies I | 1 | Elective required | $\bigcirc$ | $\bigcirc$ |  |  |
|  |  |  |  |  | Intensive Studies II | 1 |  |  |  | $\bigcirc$ | $\bigcirc$ |
|  |  | Information and Data science Courses |  |  |  | 4 | Introduction to Informtion and Data Sciences（Note 7）（Note 8） | 2 | Required |  | $\bigcirc$ |  |  |
|  |  |  |  |  | （Note 7） |  | 2 | Elective required |  |  | $\bigcirc$ | $\bigcirc$ |
|  |  | Health and Sports Courses |  |  |  | （0） | （Note 3）（Note 8） | 1又は2 | Free elective | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  |  | Social Cooperation Courses |  |  |  | （0） | （Note 3）（Note 5） | 1又は2 | Free elective | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
|  |  | Foundation Courses |  |  | （0） | （Note 3） | $1 \sim 3$ | Free elective | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| 計 |  |  |  |  | 40 |  |  |  |  |  |  |  |

Note 1：The term indicated with a circle represents the term in which students typically take the subject．If a student fails to earn the credit in that term（or semester），they are allowed to take the subject in a later term（or semester）．Students are required to confirm the semester in which the subject is provided in the class schedule for liberal arts education subjects that is published for every academic year，as some subjects may be provided in another term（or semester）than that which is provided in this document．

Note 2：Students are required to earn 4 credits for 2 subjects or more in the natural sciences and 4 credits for 2 subjects or more in the human \＆ social sciences．

Note 3：When the student takes a subject of Advanced Seminar，Health and Sports Courses，Social Cooperation Courses or Foundation Courses， the credit（s）is considered to be for Area Courses．

Note 4：For English language studies and Non－English Foreign Languages，achievement in Foreign Languages skill test might be accepted as a credit．For further details，refer to＂Foreign Languages＂and＂Credit based on Achievement in Foreign Language Skill Test＂in the section for liberal arts education．

Note 5：The credits of Area course and Social Cooperation course in English，which are gained more than required，could be counted as credits of English subjects．

Note 6：Students are required to earn 2 credits for either Basic English Usage I，II or Intensive Studies I，II．Those who want to study foreign languages（excluding English）futher are recommended to take Intensive studies I，II．If students earn more credits of them than the number of credits required，the exceeded credit（s）up to 2 credits is considered to be for Area Courses．

Note 7：For Information and Data Science studies，students are required to take the subject＂Introduction to Informtion and Data Sciences＂that is provided in the second term，and to earn 2 credits in the subjects of＂Computer Programming＂，＂Intelligence and Computer＂，
＂Foundamental Data Science＂，＂Starting Programming from Scratch＂and＂Data science for education＂．If students earn more credits of them than the number of credits required，the exceeded credit（s）up to 2 credits is considered to be for Area Courses．

Note 8：Students who want to obtain an educational personnel certification are required to earn 2 credits for the subject＂Japanese Constitution＂ in Area Courses， 2 credits for the subject＂Introduction to Informtion and Data Sciences＂in Information and Data science Courses，and 2 credits in Health and Sports Courses．For the detail，refer to＂Acquisition of Educational Personnel Certification＂in the section for the specialized education．

Program of Philosophy and Thought

| Type | Class subjects | Semester | Credits | Type of <br> ceorse <br> registration | Remarks |
| :--- | :--- | :---: | :---: | :---: | :--- |


| Fields | Type |  |  | Code | Class subjects | Credits | Year | Lesson Style |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Basic specialized subjects |  | Introductory subjects | BA0010 | Introduction to Philosophy | 2 | 1 | Lecture |
|  |  |  | Basic subjects | BA0020 | Elementary Seminar in History of Philosophy (Greek) | 2 | 2 | Seminar |
|  |  |  | BA0030 | Elementary Seminar in the History of Philosophy (Latin) | 2 | 2 | Seminar |
|  |  |  | BC0021 | Elementary Seminar in Ethics(German) | 2 | 2 | Seminar |
|  |  |  |  | Introduction and research methods | BA2000 | History of Ancient Philosophy | 2 | 2 | Lecture |
|  |  |  | BA2010 |  | History of Medieval Philosophy | 2 | 2 | Lecture |
|  |  |  | BA2020 |  | History of Modern Philosophy | 2 | 2 | Lecture |
|  |  |  | BA2030 |  | General Introduction to Philosophy I | 2 | 2 | Lecture |
|  |  |  | BA2040 |  | General Introduction to Philosophy II | 2 | 2 | Lecture |
|  |  |  | BA2051 |  | Study of Ancient-Medieval Philosophy | 2 | 2 | Lecture |
|  |  |  | BA2070 |  | Study of Modern and Contemporary Philosophy A | 2 | 2 | Lecture |
|  |  |  | BA2080 |  | Study of Modern and Contemporary Philosophy B | 2 | 3 | Lecture |
|  |  |  | BA2090 |  | Logic | 2 | 2 | Lecture |
|  |  |  | BA2100 |  | History and Philosophy of Science | 2 | 2 | Lecture |
|  |  |  |  | Basic seminars | BA4000 | Elementary Seminar in the History of Ancient Philosophy | 2 | 2 | Seminar |
|  |  |  | BA4010 |  | Elementary Seminar in the History of Medieval Philosophy | 2 | 2 | Seminar |
|  |  |  | BA4020 |  | Elementary Seminar in Modern Philosophy | 2 | 2 | Seminar |
|  |  |  | Advanced seminars | BA5001 | Seminar in Ancient-Medieval Philosophy I | 2 | 3 | Seminar |
|  |  |  |  | BA5011 | Seminar in Ancient-Medieval Philosophy II | 2 | 3 | Seminar |
|  |  |  |  | BA5040 | Seminar in Modern Philosophy A | 2 | 2 | Seminar |
|  |  |  |  | BA5050 | Seminar in Modern Philosophy B | 2 | 3 | Seminar |
|  |  |  |  | BA5060 | Seminar in Modern Philosophy C | 2 | 3 | Seminar |
|  |  |  |  | BA5070 | Seminar in Modern Philosophy D | 2 | 4 | Seminar |
|  |  |  |  | BA5080 | Seminar in Modern and Contemporary Philosophy A | 2 | 2 | Seminar |
|  |  |  |  | BA5090 | Seminar in Modern and Contemporary Philosophy B | 2 | 3 | Seminar |
|  |  |  | Special seminars | BA6000 | Special Seminar in Philosophy A | 2 | 3 | Seminar |
|  |  |  |  | BA6010 | Special Seminar in Philosophy B | 2 | 3 | Seminar |
|  |  |  |  | BA6020 | Special Seminar in Philosophy C | 2 | 4 | Seminar |
|  |  |  |  | BA6030 | Special Seminar in Philosophy D | 2 | 4 | Seminar |
|  |  |  |  | BA6040 | Special Seminar in Modern and Contemporary Philosophy A | 2 | 3 | Seminar |
|  |  |  |  | BA6050 | Special Seminar in Modern and Contemporary Philosophy B | 2 | 3 | Seminar |
|  |  |  |  | BA6060 | Special Seminar in Modern and Contemporary Philosophy C | 2 | 4 | Seminar |
|  |  |  |  | BA6070 | Special Seminar in Modern and Contemporary Philosophy D | 2 | 4 | Seminar |
|  |  |  |  | BA6080 | Special Seminar in Philosophy and Its History A | 2 | 4 | Seminar |
|  |  |  |  | BA6090 | Special Seminar in Philosophy and Its History B | 2 | 4 | Seminar |
|  |  |  |  | BA6100 | Special Seminar in Philosophy and Its History C | 2 | 4 | Seminar |
|  |  |  |  | BA6110 | Special Seminar in Philosophy and Its History D | 2 | 4 | Seminar |
|  | Basic specialized subjects |  | Introductory subjects | BB0010 | Introduction to Indian and Buddhist Studies | 2 | 1 | Lecture |
|  |  |  | Basic subjects | BB0020 | Introduction to Sanskrit | 2 | 2 | Seminar |
|  |  | Specializedlectures | Introduction and research methods | BB2000 | General Introduction of Indian Philosophy | 2 | 2 | Lecture |
|  |  |  |  | BB2010 | General Introduction of Buddhism | 2 | 2 | Lecture |
|  |  |  | Basic seminars | BB4010 | Elementary Seminar in Indian Philosophy and Buddhism A | 2 | 2 | Seminar |
|  |  |  |  | BB4020 | Elementary Seminar in Indian Philosophy and Buddhism B | 2 | 2 | Seminar |
|  |  |  |  | BB4030 | Introductory Tibetan | 2 | 3 | Seminar |
|  |  |  | Advanced seminars | BB5000 | Seminar in Indian Philosophy and Buddhism A | 2 | 3 | Seminar |
|  |  |  |  | BB5010 | Seminar in Indian Philosophy and Buddhism B | 2 | 3 | Seminar |
|  |  |  |  | BB5020 | Seminar in Indian Philosophy and Buddhism C | 2 | 4 | Seminar |
|  |  |  |  | BB5030 | Seminar in Indian Philosophy and Buddhism D | 2 | 4 | Seminar |
|  |  |  |  | BB5060 | Philological Study of Basic Buddhist Texts A | 2 | 3 | Seminar |
|  |  |  |  | BB5070 | Philological Study of Basic Buddhist Texts B | 2 | 3 | Seminar |
|  |  |  |  | BB5080 | Philological Study of Sanskrit Texts A | 2 | 3 | Seminar |
|  |  |  |  | BB5090 | Philological Study of Sanskrit Texts B | 2 | 3 | Seminar |
|  |  |  |  | BB5100 | Philological Study of Sanskrit Texts C | 2 | 4 | Seminar |
|  |  |  |  | BB5110 | Philological Study of Sanskrit Texts D | 2 | 4 | Seminar |
|  |  |  |  | BB5120 | Philological Study of Buddhist Texts A | 2 | 3 | Seminar |
|  |  |  |  | BB5130 | Philological Study of Buddhist Texts B | 2 | 3 | Seminar |


| Fields | Type |  |  | Code | Class subjects | Credits | Year | Lesson Style |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | BB5140 | Philological Study of Buddhist Texts C | 2 | 4 | Seminar |
|  |  |  |  | BB5150 | Philological Study of Buddhist Texts D | 2 | 4 | Seminar |
|  |  |  | Special seminars | BB6000 | Special Seminar in Indian Philosophy and Buddhism A | 2 | 3 | Seminar |
|  |  |  |  | BB6010 | Special Seminar in Indian Philosophy and Buddhism B | 2 | 3 | Seminar |
|  |  |  |  | BB6020 | Special Seminar in Indian Philosophy and Buddhism C | 2 | 4 | Seminar |
|  |  |  |  | BB6030 | Special Seminar in Indian Philosophy and Buddhism D | 2 | 4 | Seminar |
| $\begin{aligned} & 0.0 \\ & \frac{0}{7} \end{aligned}$ | Basic specialized subjects |  | Introductory subjects | BC0010 | Introduction to Ethics | 2 | 1 | Lecture |
|  |  |  | Basic subjects | BC0021 | Elementary Seminar in Ethics(German) | 2 | 2 | Seminar |
|  |  |  | Introduction and research methods | BC2000 | Bioethics | 2 | 2 | Lecture |
|  |  |  |  | BC2012 | Lecture on Japanese Ethical Thought | 2 | 2 | Lecture |
|  |  |  |  | BC2022 | Lecture on British and American Ethics | 2 | 2 | Lecture |
|  |  |  |  | BC2032 | Lecture on German Ethics | 2 | 2 | Lecture |
|  |  |  |  | BC2041 | Special Lecture on Ethics | 2 | 2 | Lecture |
|  |  |  | Basic seminars | BC4020 | Basic Seminar on History of Ethical Thought A | 2 | 2 | Seminar |
|  |  |  |  | BC4030 | Basic Seminar on History of Ethical Thought B | 2 | 2 | Seminar |
|  |  |  |  | BC4040 | Basic Seminar on History of Ethical Thought C | 2 | 3 | Seminar |
|  |  |  |  | BC4050 | Basic Seminar on History of Ethical Thought D | 2 | 3 | Seminar |
|  |  |  | Advanced seminars | BC5040 | Seminar in Applied Ethics A | 2 | 2 | Seminar |
|  |  |  |  | BC5050 | Seminar in Applied Ethics B | 2 | 2 | Seminar |
|  |  |  |  | BC5060 | Seminar in Applied Ethics C | 2 | 3 | Seminar |
|  |  |  |  | BC5070 | Seminar in Applied Ethics D | 2 | 3 | Seminar |
|  |  |  | Special seminars | BC6000 | Special Seminar on Ethics A | 2 | 3 | Seminar |
|  |  |  |  | BC6010 | Special Seminar on Ethics B | 2 | 3 | Seminar |
|  |  |  |  | BC6020 | Special Seminar on Ethics C | 2 | 4 | Seminar |
|  |  |  |  | BC6030 | Special Seminar on Ethics D | 2 | 4 | Seminar |
|  |  |  |  | BC6040 | Special Seminar on History of Ethical Thought | 2 | 4 | Seminar |
|  | Basic specialized subjects |  | Introductory subjects | BD0010 | Introduction to Chinese Thoughts and Culture | 2 | 1 | Lecture |
|  |  |  | Basic subjects | BD0020 | Basic Analysis of Chinese Classics | 2 | 2 | Seminar |
|  |  | Specialized lectures | Introduction and research methods | BD2000 | General Introduction to the History of Chinese Thoughts | 2 | 2 | Lecture |
|  |  |  |  | BD2030 | History of Chinese Scientific Thoughts | 2 | 3 | Lecture |
|  |  |  | Basic seminars | BD4010 | Studies of Ancient Chinese Thinkers A | 2 | 2 | Seminar |
|  |  |  |  | BD4020 | Studies of Ancient Chinese Thinkers B | 2 | 2 | Seminar |
|  |  |  | Advanced seminars | BD5000 | Seminar on Chinese Ancient and Medieval Classics of the Thoughts A | 2 | 3 | Seminar |
|  |  |  |  | BD5010 | Seminar on Chinese Ancient and Medieval Classics of the Thoughts B | 2 | 3 | Seminar |
|  |  |  |  | BD5020 | Seminar on Chinese Ancient and Medieval Classics of the Thoughts C | 2 | 4 | Seminar |
|  |  |  |  | BD5030 | Seminar on Chinese Ancient and Medieval Classics of the Thoughts D | 2 | 4 | Seminar |
|  |  |  |  | BD5080 | Seminar on Chinese Early Modern Classics of Thoughts A | 2 | 3 | Seminar |
|  |  |  |  | BD5090 | Seminar on Chinese Early Modern Classics of Thoughts B | 2 | 3 | Seminar |
|  |  |  |  | BD5100 | Seminar on Chinese Early Modern Classics of Thoughts C | 2 | 4 | Seminar |
|  |  |  |  | BD5110 | Seminar on Chinese Early Modern Classics of Thoughts D | 2 | 4 | Seminar |
|  |  |  |  | BD5120 | Seminar on Chinese Philosophical Thoughts A | 2 | 2 | Seminar |
|  |  |  |  | BD5130 | Seminar on Chinese Philosophical Thoughts B | 2 | 3 | Seminar |
|  |  |  |  | BD5140 | Seminar on Chinese Philosophical Thoughts C | 2 | 3 | Seminar |
|  |  |  |  | BD5150 | Seminar on Chinese Philosophical Thoughts D | 2 | 4 | Seminar |
|  |  |  | Special seminars | BD6000 | Special Seminar on Chinese Thoughts and Culture A | 2 | 3 | Seminar |
|  |  |  |  | BD6010 | Special Seminar on Chinese Thoughts and Culture B | 2 | 3 | Seminar |
|  |  |  |  | BD6020 | Special Seminar on Chinese Thoughts and Culture C | 2 | 4 | Seminar |
|  |  |  |  | BD6030 | Special Seminar on Chinese Thoughts and Culture D | 2 | 4 | Seminar |
|  | Subjects for the graduation thesis |  |  | BX1100 | Guidance on Graduation Thesis A | 2 | 4 | Seminar |
|  |  |  |  | BX1200 | Guidance on Graduation Thesis B | 2 | 4 | Seminar |
|  |  |  |  | BX1500 | Graduation Thesis | 8 | 4 | Seminar |

Relationships between the evaluation items and evaluation criteria

| Academic achievements |  |  | Evaluation criteria |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Evaluation items |  |  | Excellent | Very Good | Good |
| Knowledge and Understanding | (1) | Basic understanding of Philosophy and Thoughts (including Liberal Arts Education) | To aquire the basic knowledge concerning history of Philosophy and Thoughts and be able to utilize the knowledge in research area | To aquire the basic items concerning history of Philosophy and Thoughts and be able to improve understanding it | To be able to understand basic items concerning history of Philosophy and Thoughts |
|  | (2) | Acquisition of basic knowledge about Philosophy and Thoughts | To have the basic knowledge on one's specialty and be able to utilize the knowledge in research effectively | To understand the basic knowledge on one's specialty and be able to improve thinking by combining it. | To be able to understand the basic technical knowledge related to Philosophy and Thoughts |
|  | (3) | Basic language proficiency to understand original texts related to Philosophy and Thoughts | To be able to understand meanings of words, usage and sentence structures and characteristics in expression, and interpret the contents of documents and texts accurately based on its plot and development | To be able to understand meanings of words, usage and sentence structures, and interpret the contents of documents and texts based on its plot and development | To be able to understand meanings of words, usage and sentence structures |
| Abilities and Skills | (1) | Acquisition of research abilities concerning Philosophy and Thoughts | To be able to research original materials and texts if needed by utilizing research tools such as dictionaries and indices | To be able to research original materials and texts if needed by utilizing basic research tools such as dictionaries and indices | To be able to utilize basic research tools such as dictionaries and indices |
|  | (2) | Acquisition of research methods of Philosophy and Thoughts | To have adequate knowledge of traditional research methods and to be able to apply them into one's own research and develop the research | To have knowledge of traditional research methods and to be able to apply them into one's own research | To be able to understand traditional research methods |
|  | (3) | Acquisition of abilities to logically analyze and consider problems related to Philosophy and Thoughts | To have the adequate ability to logically analyze and consider problems concerning Philosophy and Thoughts and to be able to utilize the ability in research | To be able to logically analyze and consider problems concerning Philosophy and Thoughts and able to utilize that to one's own research | To be able to logically analyze and consider problems concerning Philosophy and Thoughts |
| Comprehensive Abilities | (1) | Acquisition of understanding and expression abilities of foreing languages as well as Japanese language, concerning Philosophy and Thoughts | To have the profound understanding and expressive ability in foreign languages and Japanese and to be able to express one's opinions in persuasive writing concerning Philosophy and Thoughts | To have the understanding and expressive ability in foreign languages and Japanese and to be able to express one's opinions concerning Philosophy and Thoughts | To exhibit the understanding and expressive ability in foreign languages and Japanese concerning Philosophy and Thoughts |
|  | (2) | Acquisition of thesis writing abilities and presentation abilities that express his or her ideas or opinions based on preceeding studies by aquiring ablilities to think logically | To be able to acquire the excellent capacity of logical thinking, thesis writing and presentation, and to develop one's opinions logically | To be able to acquire the capacity of logical thinking, thesis writing and presentation, and to develop one's opinions logically | To be able to acquire the capacity of logical thinking and to express one's opinions |
|  | Acquisition of the ability to consider traits and questions of (3) philosophy and thoughts related to the existence of human <br> (3) beings with multiple perspectives and to set one's target and solve the problem |  | To have the ability to set a target and solve problems in a curriculum and to be able to write excellent gradutaion thesis | To have the ability to set a target and solve problems in a curriculum and to be able to write gradutaion thesis that meets a certain level | To have the ability to set a target and solve problems in a curriculum |

Placement of Liberal Arts Education in the Major Program
The liberal arts education in this program aims not only to develop basic academic skills for the study of specialized subjects, including skills in the various foreign and classic languages required for reading the original texts, but also to learn the methods, results, and challenges related to studying various subject areas in order to establish a unique point of view that can be used for the furthering of those specialized studies.

Sheet 3
Relationships between the evaluation items and class subjects

| Subject Classification | Subject Name | Credits | $\begin{gathered} \text { Type of } \\ \text { course } \\ \text { registration } \end{gathered}$ | Year | Evaluation Items |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total weighted values of evaluation items in the subject |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1) | ( 2 | (2) | stanan | (3) | (1) |  | (2) |  | (3) |  | (1) |  | (2) |  | (3) |  |  |
|  |  |  |  |  |  |  | Weighted values of evauation itemsin in the subject | $\begin{aligned} & \text { Weighed } \\ & \text { veluen of } \\ & \text { veven of } \\ & \text { vituation } \end{aligned}$ |  |  |  |  | $\begin{aligned} & \begin{array}{l} \text { Weighted } \\ \text { values of } \\ \text { vevuation } \\ \text { eviluation } \\ \text { ithe } \\ \text { subject } \end{array} \\ & \hline \end{aligned}$ |  | Weighted values of vevuation items in the subject |  |  |  |  |  |  |  |  |
| Liberal Alst Education | Introductory Seminar for First-Year Students | 2 | Required | 1 | 100 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Liberal Ans Education | Advanced Seminar | 1 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 1 | 100 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Liberal Als Education | Peace Science Courses | 2 | Required | 1 | 100 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Liberal Ans Education | Introuction to University Education | 2 | Required | 1 | 100 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Liberal Afs Education | English | 4~6 | Required | 1 |  |  |  |  | 100 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Liberalats Emucation | Non-English Foreign Languages | 4~6 | Free elective | 1 |  |  |  |  | 100 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Liberalats Education | English or Non-English Foreign Languages | 2 | ${ }_{\text {F }}$Freee <br> elective | 1 |  |  |  |  | 100 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Liberal Ans Education | Area Courses | 20 | Free | 1 | 100 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Liberal Ans Education | Information and Data science Courses | 4 | Required | 1 | 100 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | Introduction to Philosophy | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 1 | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | $\begin{array}{l}\text { Elementary Seminar in History of Philosophy } \\ \text { (Greek) }\end{array}$ | 2 | ${ }_{\text {Free }}$ Free | 2 |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilized Eucation | Elementary Seminar in the History of Philosophy (Latin) | 2 | $\begin{array}{\|c\|} \hline \text { Frective } \\ \text { elective } \end{array}$ | 2 |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilizad Education | History of Ancient Philosophy | 2 | ${ }_{\text {Frece }}^{\text {Fective }}$ | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | History of Medieval Philosophy | 2 | ${ }_{\text {F }}$ Feleceive | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specalized Eucation | History of Modern Philosophy | 2 | ${ }_{\text {F }}$ Frees | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Spocialized Eduation | General Introduction to Philosophy 1 | 2 | ${ }_{\text {cher }}$Feleceive | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Spocialized Euvation | General Introduction to Philosophy II | 2 |  | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | Study of Ancient-Medieval Philosophy | 2 | ${ }_{\text {F }}$ Frees | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | Study of Modern and Contemporary Philosophy A | 2 | ${ }_{\text {F }}$ Frees | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specalized Education | Study of Modern and Contemporary Philosophy B | 2 |  | 3 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Logic | 2 |  | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | History and Philosophy of Science | 2 | Free | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Speeialized Education | Elementary Seminar in the History of Ancient Philosophy | 2 | Free | 2 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilized Euvation | Elementary Seminar in the History of Medieval Philosophy | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 2 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Speeialized Education | Elementary Seminar in Moderm Philosophy | 2 | $\begin{array}{c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 2 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Speocilized Eduation | Seminar in AncientMedieval Philosophy I | 2 |  | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Eduation | Seminar in Ancient-Medieval Philosophy II | 2 |  | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Spocialized Eduation | Seminar in Moderm Philosophy A | 2 | Free | 2 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Speecilized Education | Seminar in Moderm Philosophy B | 2 | Frees | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar in Modern Philosophy C | 2 |  | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Speecilized Educaion | Seminar in Modern Philosophy D | 2 |  | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | Seminar in Modern and Contemporary Philosophy A | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 2 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specailized Education | Seminar in Modern and Contemporary Philosophy B | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specalized Education | Special Seminar in Prilosophy A | 2 | ${ }_{\text {Feiec }}^{\text {Fective }}$ | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specilized Euvation | Special Seminar in Philosophy B | 2 | ${ }_{\text {Free }}$Feree <br> elive | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specilized Education | Special Seminar in Philosophy C | 2 | Free | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar in Philosophy D | 2 | Free | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specilized Eduation | Special Seminar in Modern and Contemporary Philosophy A | 2 | Free elective | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specilized Euvation | Special Seminar in Modern and Contemporary Philosophy B | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Speeialized Eduation | Special Seminar in Modern and Contemporary Philosophy C | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar in Modern and Contemporary Philosophy D | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \\ \hline \end{array}$ | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Speeialized Eduation | Special Seminar in Philosophy and Its History A | 2 |  | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Speeicired Education | Special Seminar in Philosophy and Its History B | 2 | ${ }_{\text {Feective }}^{\text {Free }}$ | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Speeialized Eduation | ${ }_{\text {S }}$ Secial Seminar in Philsopohy and lis listory | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specailized Education | Special Seminar in Philosophy and Its History D | 2 |  | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specilired Education | Introduction to Indian and Buddhist Studies | 2 | ${ }_{\text {F }}^{\text {Feecee }}$ | 1 | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specailized Education | Introduction to Sanskrit | 2 | ${ }_{\text {Frecte }}^{\text {Feetive }}$ | 2 |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | General Introduction of Indian Prilosophy | 2 |  | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | General Introduction of Buddhism | 2 | Free | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specilizad Education | Elementary Seminar in Indian Philosophy and Buddhism A | 2 |  | 2 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | Elementary Seminar in Indian Philosophy and Buddhism B | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 2 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilized Eucation | Introductory Tibetan | 2 | ${ }_{\text {F }}^{\substack{\text { Free } \\ \text { elective }}}$ | 3 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Speeialized Education | Seminar in Indian Philosophy and Buddhism A | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \\ \hline \end{array}$ | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specailized Education | Seminar in Indian Philosophy and Buddhism B | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | ${ }_{\text {Semmar in Indian Philosophy and Buddhism }}$ | 2 | $\begin{array}{\|c\|} \hline \text { Free } \\ \text { elective } \end{array}$ | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specalized Education | ${ }_{\text {S }}^{\text {Seminar in Indian Philosophy and Buddhism }}$ | 2 |  | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | Philological Study of Basic Budhthist Texts A | 2 | $\xrightarrow{\text { Freet }}$ elective | 3 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | Philological Study of Basic Buddhist Texts B | 2 | ${ }_{\text {Feective }}^{\text {Free }}$ | 3 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Speecilized Education | Philogical Study of Sanskrit Texts A | 2 | ${ }_{\text {Ferective }}^{\text {Feree }}$ | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilizad Education | Philogical Study of Sanskrit Texts B | 2 | Creet | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilizad Education | Philogical Study of Sanskrit Texts C | 2 | Free | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilizad Education | Philogical Study of Sanskrit Texts D | 2 |  | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Spocilired Education | Philogogical Study of Budahist Texts A | 2 | Free | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | Philoggical Study of Buddhist Texts B | 2 | Free | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specilized Education | Philological Study of Buddhist Texts C | 2 | Fectee | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specalized Education | Philological Study of Buddhist Texts D | 2 | Free <br> Elective | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |


| Subject Classification | Subject Name | Credits | $=\left\|\begin{array}{c} \text { Type of } \\ \text { course } \\ \text { registration } \end{array}\right\|$ | Year | Evaluation Items |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total weighted values of evaluation items in the subject |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Knowledge and Understanding |  |  |  |  |  | Abilities and Skills |  |  |  |  |  | Comprehensive Abilities |  |  |  |  |  |  |
|  |  |  |  |  |  | 1) |  | 2) |  | 3) | (1) |  | (2) |  | (3) |  | (1) |  | (2) |  | (3) |  |  |
|  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Weighted } \\ & \text { values of } \\ & \text { vel } \\ & \text { evauation } \\ & \text { items } \end{aligned}$ |  | $\begin{aligned} & \text { Weighted } \\ & \text { values of } \\ & \text { eveluation } \\ & \text { evems } \end{aligned}$ |  | Weighted velus of veluation tems | Weighted <br> values of <br> vevauation <br> event <br> item in the <br> subject | items |  | $\begin{array}{\|} \text { Weighed } \\ \text { velues } \\ \text { vevuluation } \end{array}$ items |  | $\begin{array}{\|} \text { Weighed } \\ \text { ved } \\ \text { vevasuas of } \\ \text { evalion } \end{array}$ items |  | $\begin{aligned} & \text { Weighted } \\ & \text { values of } \\ & \text { eveluation } \\ & \text { evems } \end{aligned}$ |  | $\begin{aligned} & \begin{array}{l} \text { Weighted } \\ \text { values of } \\ \text { veluavation } \\ \text { \|items } \end{array} \end{aligned}$ |  |
| Specialized Education | Special Seminar in Indian Philosophy and Buddhism A | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar in Indian Philosophy and Buddhism B | 2 | Free elective | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar in Indian Philosophy and Buddhism C | 2 | Free elective | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar in Indian Philosophy and Buddhism D | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \\ \hline \end{gathered}$ | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Introduction to Ethics | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 1 | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Elementary Seminar in Ethics(German) | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 2 |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Bioethics | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Lecture on Japanese Ethical Thought | 2 | Free elective | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Lecture on British and American Ethics | 2 | Free elective | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Lecture on German Ethics | 2 | Free elective | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Special Lecture on Ethics | 2 | Free elective | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Basic Seminar on History of Ethical Thought A | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 2 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Basic Seminar on History of Ethical Thought B | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 2 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Basic Seminar on History of Ethical Thought C | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \\ \hline \end{gathered}$ | 3 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Basic Seminar on History of Ethical Thought D | 2 | Free elective | 3 |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar in Applied Ethics A | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 2 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar in Applied Ethics B | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 2 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar in Applied Ethics C | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar in Applied Ethics D | 2 | Free elective | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar on Ethics A | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar on Ethics B | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar on Ethics C | 2 | Free elective | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar on Ethics D | 2 | Free elective | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar on History of Ethical Thought | 2 | Free elective | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Introduction to Chinese Thoughts and Culture | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \\ \hline \end{gathered}$ | 1 | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Basic Analysis of Chinese Classics | 2 | Free elective | 2 |  |  |  |  | 70 | 1 | 30 | 1 |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | General Introduction to the History of Chinese Thoughts | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 2 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | History of Chinese Scientific Thoughts | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 3 | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Studies of Ancient Chinese Thinkers A | 2 | $\begin{gathered} \text { Frive } \\ \text { elective } \\ \hline \end{gathered}$ | 2 | 30 | 1 |  |  | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Studies of Ancient Chinese Thinkers B | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 2 | 30 | 1 |  |  | 70 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Ancient and Medieval Classics of the Thoughts A | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \\ \hline \end{gathered}$ | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Ancient and Medieval Classics of the Thouahts B | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \\ \hline \end{gathered}$ | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Ancient and Medieval Classics of the Thoughts C | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \\ \hline \end{gathered}$ | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Ancient and Medieval Classics of the Thoughts D | 2 | Free elective | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Early Modern Classics of Thoughts A | 2 | Free elective | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Early Modern Classics of Thouahts B | 2 | Free elective | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Early Modern Classics of Thoughts C | 2 | Free elective | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Early Modern Classics of Thoughts D | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Philosophical Thoughts A | 2 | Free elective | 2 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Philosophical Thoughts B | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Philosophical Thoughts C | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \\ \hline \end{gathered}$ | 3 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Seminar on Chinese Philosophical Thoughts D | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 4 |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar on Chinese Thoughts and Culture A | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar on Chinese Thoughts and Culture B | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 3 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar on Chinese Thoughts and Culture C | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \end{gathered}$ | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Special Seminar on Chinese Thoughts and Culture D | 2 | $\begin{gathered} \text { Free } \\ \text { elective } \\ \hline \end{gathered}$ | 4 |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 |  |  |  |  |  |  | 100 |
| Specialized Education | Guidance on Graduation Thesis A | 2 | Required | 4 |  |  |  |  |  |  |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  | 100 |
| Specialized Education | Guidance on Graduation Thesis B | 2 | Required | 4 |  |  |  |  |  |  |  |  |  |  |  |  | 70 | 1 | 30 | 1 |  |  | 100 |
| Specialized Education | Graduation Thesis | 8 | Required | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 30 | 1 | 70 | 1 | 100 |

Curriculum Map of Program of Philosophy and Thought


Curriculum Map of Program of Philosophy and Thought

| Academic achievements Evaluation items | 1st year |  |  | 2nd year |  |  |  |  | 3rd year |  |  |  |  |  | 4th year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1st semester | 2nd semester |  | 3rd semester |  |  | 4th semester |  |  | 5th semester |  |  | 6th semester |  |  | 7th semester |  |  | 8th semester |  |
| (3)Basic language proficiency to understand original texts related to Philosophy and Thoughts |  |  |  | (2T) Special Lecture on Ethics | (0) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | (1T)General Introduction to the <br> History of Chinese <br> Thoughts | (O) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Communication I (®) | Communication II | (○) | (2T)Elementary Seminar in <br> History yof Philosophy <br> (Greek) | (O) |  | Introduction to Sanskrit | (O) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Foreign Languages: Basic Studies |  | (O) | (1T)Elementary Seminar in the <br> History of Philosophy <br> (Latin) | (O) |  | Studies of Ancient Chinese Thinkers B | (0) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Basic English Usage I (O) | Basic English Usagell | (O) | Elementary Seminar in Ethics(German) | (O) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Foreign Languages: Intensive Studies |  | (O) | Basic Analysis of Chinese Classics | (0) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Studies of Ancient Chinese Thinkers A | (0) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (1)Acquisition of research abilities concerning Philosophy and Thoughts |  |  |  | (2T)Elementary Seminar in <br> History of Philosophy <br> (Greek) | (O) |  | Introduction to Sanskrit | (O) | (2T) | Seminar in AncientMedieval Philosophy I | (O) | (4T) | Seminar in Ancient- <br> Medieval Philosophy II | (O) | (1T) | Seminar in Modern Philosophy D | (O) |  | Seminar in Indian <br> Philosophy and <br> Buddhism D | (O) |
|  |  |  |  | (1T)Elementary Seminar in the <br> History of Philosophy <br> (Latin) | (O) | (4T) | Elementary Seminar in the History of Ancient Philosophy | (O) | (1T) | Seminar in Modern <br> Philosophy B | (O) | (3T) | Seminar in Modern <br> Philosophy C | (O) |  | Seminar in Indian <br> Philosophy and <br> Buddhism C | (O) |  | Philological Study of Sanskrit Texts D | (O) |
|  |  |  |  | (2T) Elementary Seminar in | (O) | (3T) | Elementary Seminar in the History of Medieval Philosophy | (O) | (2T) | Seminar in Modern and Contemporary Philosophy B | (O) | Seminar in Indian <br> Philosophy and Buddhism B (O) |  |  |  | Philological Study of Sanskrit Texts C | (O) |  | Philological Study of Buddhist Texts D | (O) |
|  |  |  |  | Elementary Seminar in Indian Philosophy and Buddhism A | (O) | (3T) | Seminar in Modern Philosophy A | (O) |  | Introductory Tibetan | (O) |  | Philological Study of Basic Buddhist Texts B | (O) |  | Philological Study of Buddhist Texts C | (O) |  | Seminar on Chinese Ancient and Medieval Classics of the Thoughts D |  |
|  |  |  |  | Elementary Seminar in Ethics(German) | (O) | (3T) | Seminar in Modern and Contemporary Philosophy A | (O) |  | Seminar in Indian <br> Philosophy and Buddhism <br> A | (O) |  | Philological Study of Sanskrit Texts B | (O) |  | Seminar on Chinese Ancient and Medieval Classics of the Thoughts C |  |  | Seminar on Chinese Early Modern Classics of Thoughts D | (O) |
|  |  |  |  | Seminar in Applied Ethics <br> A | (0) |  | Elementary Seminar in Indian Philosophy and Buddhism B | (O) |  | Philological Study of Basic Buddhist Texts A | O) |  | Philological Study of Buddhist Texts B | (O) |  | Seminar on Chinese Early Modern Classics of Thoughts C | (O) |  |  |  |
|  |  |  |  | Basic Analysis of Chinese Classics | (0) |  | Basic Seminar on History of Ethical Thought A | (O) |  | Philological Study of Sanskrit Texts A | (O) |  | Basic Seminar on History of Ethical Thought C | (0) |  | Seminar on Chinese Philosophical Thoughts D | (O) |  |  |  |
|  |  |  |  |  |  |  | Basic Seminar on History of Ethical Thought B | (O) |  | Philological Study of Buddhist Texts A | (O) |  | Basic Seminar on History of Ethical Thought D |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Seminar in Applied Ethics <br> B | (O) |  | Seminar in Applied Ethics C | (O) |  | Seminar in Applied Ethics D | (O) |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Seminar on Chinese Philosophical Thoughts A | (O) |  | Seminar on Chinese Ancient and Medieval Classics of the Thoughts A | (O) |  | Seminar on Chinese Ancient and Medieval Classics of the Thoughts B |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Seminar on Chinese Early <br> Modern Classics of <br> Thoughts A | (O) |  | Seminar on Chinese Early <br> Modern Classics of <br> Thoughts B | (O) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Seminar on Chinese Philosophical Thoughts B | (O) |  | Seminar on Chinese Philosophical Thoughts C | (O) |  |  |  |  |  |  |
|  |  |  |  | (2T) Elementary Seminar in Modern Philosophy | (O) | (4T) | Elementary Seminar in the <br> History of Ancient <br> Philosophy | (O) | (2T) | Seminar in AncientMedieval Philosophy I | (O) | (4T) | Seminar in AncientMedieval Philosophy II | (O) | (1T) | Seminar in Modern <br> Philosophy D | (O) | (3T) | Special Seminar in Philosophy D | (O) |
|  |  |  |  | Elementary Seminar in Indian Philosophy and Buddhism A | (O) | (3T) | Elementary Seminar in the <br> History of Medieval <br> Philosophy | (O) | (1T) | Seminar in Modern <br> Philosophy B | (O) | (3T) | Seminar in Modern Philosophy C | (O) | (17) | Special Seminar in <br> Philosophy C | (O) | (4T) | Special Seminar in Modern <br> and Contemporary <br> Philosophy D | (O) |
|  |  |  |  | Seminar in Applied Ethics <br> A | (O) | (3T) | Seminar in Modern Philosophy A | (O) | (2T) | Seminar in Modern and Contemporary Philosophy B | (O) | (3T) | Special Seminar in <br> Philosophy B | (O) | (2T) | Special Seminar in Modern and Contemporary Philosophy C | (O) | (3T) | Special Seminar in Philosophy and Its History D | (O) |
|  |  |  |  |  |  | (3T) | Seminar in Modern and Contemporary Philosophy A | (O) | (1T) | Special Seminar in Philosophy A | (O) | (4T) | Special Seminar in Modern and Contemporary Philosophy B | (O) | (1T) | Special Seminar in Philosophy and Its History C | (O) |  | Seminar in Indian Philosophy and Buddhism D | (O) |

Curriculum Map of Program of Philosophy and Thought

| Academic achievements Evaluation items | 1st year |  | 2nd year |  | 3rd year |  |  |  | 4th year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1st semester | 2nd semester | 3rd semester | 4th semester |  | 5th semester |  | 6th semester |  | 7th semester |  |  | 8th semester |  |
|  |  |  |  | Elementary Seminar in <br> Indian Philosophy and <br> Buddhism B | (2T) | Special Seminar in Modern and Contemporary Philosophy A | (3T) | Special Seminar in <br> Philosophy and Its History B (O) |  | Seminar in Indian <br> Philosophy and Buddhism <br> C | (O) |  | Philological Study of Sanskrit Texts D | (O) |
|  |  |  |  | Basic Seminar on History (O) of Ethical Thought A | (1T) | Special Seminar in Philosophy and Its History A |  | Seminar in Indian <br> Philosophy and Buddhism B (O) |  | Philological Study of Sanskrit Texts C | (O) |  | Philological Study of Buddhist Texts D | (O) |
|  |  |  |  | $\begin{aligned} & \text { Basic Seminar on History } \\ & \text { of Ethical Thought B } \end{aligned}$ |  | Introductory Tibetan |  | Philological Study of Basic Buddhist Texts B |  | Philological Study of Buddhist Texts C | (O) |  | Special Seminar in Indian Philosophy and Buddhism D | (O) |
|  |  |  |  | Seminar in Applied Ethics (O) B |  | Seminar in Indian <br> Philosophy and Buddhism <br> A |  | Philological Study of (O) Sanskrit Texts B |  | Special Seminar in Indian Philosophy and Buddhism C | (0) |  | Special Seminar on Ethics D | (O) |
|  |  |  |  | Seminar on Chinese <br> Philosophical Thoughts A |  | Philological Study of Basic Buddhist Texts A |  | Philological Study of Buddhist Texts B |  | Special Seminar on Ethics c | (0) |  | Seminar on Chinese <br> Ancient and Medieva <br> Classics of the Thoughts D | (O) |
|  |  |  |  |  |  | Philological Study of Sanskrit Texts A |  | Special Seminar in Indian Philosophy and Buddhism (O) B |  | Special Seminar on History of Ethical Thought | (0) |  | Seminar on Chinese Early <br> Modern Classics of <br> Thoughts D | (O) |
|  |  |  |  |  |  | Philological Study of Buddhist Texts A |  | Basic Seminar on History of (O) Eshical Thought C Ethical Thought C |  | Seminar on Chinese Ancient and Medieval Classics of the Thoughts C | (O) |  | Special Seminar on Chinese Thoughts and Culture D | (O) |
|  |  |  |  |  |  | Special Seminar in Indian Philosophy and Buddhism A |  | Basic Seminar on History of (O) Ethical Thought D |  | Seminar on Chinese Early <br> Modern Classics of <br> Thoughts C | (O) |  |  |  |
|  |  |  |  |  |  | Seminar in Applied Ethics <br> C |  | Seminar in Applied Ethics D (O) |  | Seminar on Chinese Philosophical Thoughts D | (0) |  |  |  |
|  |  |  |  |  |  | Special Seminar on Ethics <br> A |  | Special Seminar on Ethics B (O) |  | Special Seminar on Chinese Thoughts and Culture C | (0) |  |  |  |
|  |  |  |  |  |  | Seminar on Chinese Ancient and Medieval Classics of the Thoughts A |  | Seminar on Chinese Ancient and Medieval Classics of the (O) Thoughts B |  |  |  |  |  |  |
|  |  |  |  |  |  | Seminar on Chinese Early <br> Modern Classics of <br> Thoughts A |  | Seminar on Chinese Early Modern Classics of Thoughts B |  |  |  |  |  |  |
|  |  |  |  |  |  | Seminar on Chinese Philosophical Thoughts C |  | Seminar on Chinese <br> Philosophical Thoughts B <br> (O) |  |  |  |  |  |  |
|  |  |  |  |  |  | Special Seminar on Chinese Thoughts and Culture A |  | Special Seminar on Chinese <br> Thoughts and Culture B |  |  |  |  |  |  |
| (3)Acquisition of abilities to logically analyze and consider problems related to Philosophy and Thoughts |  |  |  |  | (17) ${ }_{\mathrm{P}}$ | Special Seminar in Philosophy A | (3T) | Special Seminar in Philosophy B | (1T) | Special Seminar in Philosophy C | (O) | (3T) | Special Seminar in <br> Philosophy D | (O) |
|  |  |  |  |  | (2T) ${ }^{\text {S }}$ | Special Seminar in Modern and Contemporary Philosophy A | (4T) | Special Seminar in Modern and Contemporary Philosophy B | (2T) | Special Seminar in Modern and Contemporary Philosophy C | (O) | (4T) | Special Seminar in Modern and Contemporary Philosophy D | (O) |
|  |  |  |  |  | (1T) P | Special Seminar in Philosophy and Its History A | (3T) | Special Seminar in <br> Philosophy and Its History B (O) | (1T) | $\begin{aligned} & \text { Special Seminar in } \\ & \text { Philosophy and Its History } \\ & \text { C } \\ & \hline \end{aligned}$ | (O) | (3T) | $\begin{aligned} & \text { Special Seminar in } \\ & \text { Philosophy and Its History } \\ & \text { D } \end{aligned}$ | (O) |
|  |  |  |  |  |  | Special Seminar in Indian Philosophy and Buddhism A |  | Special Seminar in Indian <br> Philosophy and Buddhism (O) <br> B |  | Special Seminar in Indian Philosophy and Buddhism C | (O) |  | Special Seminar in Indian Philosophy and Buddhism D | (O) |
|  |  |  |  |  |  | Special Seminar on Ethics <br> A |  | Special Seminar on Ethics B (O) |  | Special Seminar on Ethics C | (0) |  | Special Seminar on Ethics <br> D | (0) |
|  |  |  |  |  |  | Special Seminar on Chinese Thoughts and Culture A |  | Special Seminar on Chinese Thoughts and Culture B |  | Special Seminar on History of Ethical Thought | (0) |  | Special Seminar on Chinese Thoughts and Culture D | (O) |
|  |  |  |  |  |  |  |  |  |  | Special Seminar on Chinese Thoughts and Culture C | (O) |  |  |  |

Curriculum Map of Program of Philosophy and Thought


