平和構築・開発におけるグローバル人材育成事業

Please insert a recent photo here

APPLICATION FORM FOR THE PRIMARY COURSE

|  |  |  |
| --- | --- | --- |
| Please fill in this form in English. Please check your answers before submission, as any incorrect or incomplete information may delay your application process. | | |
| **SECTION 1: PERSONAL INFORMATION** | | |
| 1. FAMILY NAME | FIRST NAME | MIDDLE NAME | |
|  |  |  | |
| 1. NAME IN JAPANESE (Only for Japanese applicants) | (Family Name) | (First Name) | |
| 1. DATE OF BIRTH   (DD/MM/YYYY) |  | | |
| 1. PLACE OF BIRTH |  | | |
| 1. NATIONALITY(IES) |  | | |
| 1. SEX | FEMALE | MALE | |
| 1. MARITAL STATUS | SINGLE | MARRIED | |
| 1. CURRENT ADDRESS |  | | |
| 1. PERMANENT ADDRESS (if different from 8) |  | | |
| 1. TELEPHONE NUMBER (including country code) |  | | |
| 1. EMAIL ADDRESS |  | | |
| 1. KNOWLEDGE OF LANGUAGES | | | |
| *What is your mother tongue?* |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| OTHER LANGUAGES | EXAM | | SELF-ASSESSMENT (If you do not have an exam score, please submit a reference letter from someone who can prove your language level) |
| NAME | SCORE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**SECTION 2: EDUCATION**

|  |
| --- |
| 14. EDUCATION. *Please give exact titles of degrees in original language and in English.*  A. UNIVERSITY OR EQUIVALENT |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME, PLACE AND COUNTRY | ATTENDED FROM/TO | | DEGREES & ACADEMIC DISTINCTIONS OBTAINED | MAIN COURSE OF STUDY |
| *Mo./Year* | *Mo./Year* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| B. SCHOOLS OR OTHER FORMAL TRAINING OR EDUCATION FROM AGE 14 *(e.g. high school, technical school or apprenticeship)* |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NAME, PLACE AND COUNTRY | TYPE | | ATTENDED FROM/TO | | CERTIFICATES OR  DIPLOMAS OBTAINED |
| *Mo./Year* | *Mo./Year* |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**SECTION 3: AREAS OF INTEREST**

|  |  |  |
| --- | --- | --- |
| 1. WHAT IS YOUR CURRENT OCCUPATION |  | |
| 1. WHAT TYPE OF BUSINESS(ES) HAVE YOU WORKED IN? |  | |
| 1. WHAT ARE YOU INTERESTED WORKING IN? (Choose all that apply) | Peacebuilding ☐  Governance ☐  Procurement ☐  Poverty reduction ☐  Health ☐  Education ☐  Economic development ☐  Business development ☐  Gender equality ☐  Human rights ☐  Urban development ☐  Infrastructure development ☐  Transportation systems ☐  Rural development ☐ | Agriculture ☐  Forestry ☐  International trade ☐  Fisheries & marine resources ☐  Community development ☐  Humanitarian assistance ☐  Environmental protection ☐  Disaster prevention ☐  Support for refugees ☐  Water and sanitation ☐  Climate change ☐  Administration/Data analysis ☐  Energy resources ☐  Not sure yet ☐ |
| 1. IS THERE ANY PARTICULAR JOBS YOU ARE INTERESETED IN? (Choose all that apply) | Programme planning ☐  Communications & public information ☐  Language services ☐  IT support ☐  Legal affairs ☐ | Human resources ☐  Research & policy analysis ☐  Statistics & data science ☐  Project management ☐  Logistics ☐  Not sure yet ☐ |
| 1. WHICH INTERNATIONAL ORGANIZATION ARE YOU INTERESTED IN? (You can write more than one) |  | |

**SECTION 4: EMPLOYMENT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. EMPLOYMENT RECORD: *Starting with your present post, list in reverse order every employment you have had (i.e., starting with current position). Use a separate block for each post. If you have additional work experience, you may attach it in a separate sheet. In case of a post at an international organization, provide the type of employment such as regular staff (national/international), consultant, volunteer, intern, UN Volunteer, Junior Professional Officer.* | | | |
|  | | | |
| FROM (DD/MM/YYYY) - TO (DD/MM/YYYY) | TITLE OF YOUR POST: | TYPE OF BUSINESS: | |
| NAME OF EMPLOYER: | ADDRESS OF EMPLOYER: | | |
| NAME AND TITLE OF SUPERVISOR: | NUMBER OF STAFF SUPERVISED BY YOU (IF ANY) | | |
| BRIEF DESCRIPTION OF YOUR DUTIES: | | | |
|  | | | |
| FROM (DD/MM/YYYY) - TO (DD/MM/YYYY) | TITLE OF YOUR POST: | TYPE OF BUSINESS: | |
| NAME OF EMPLOYER: | ADDRESS OF EMPLOYER: | | |
| NAME AND TITLE OF SUPERVISOR: | NUMBER OF STAFF SUPERVISED BY YOU (IF ANY) | | |
| BRIEF DESCRIPTION OF YOUR DUTIES: | | | |
|  | | | |
| FROM (DD/MM/YYYY) - TO (DD/MM/YYYY) | TITLE OF YOUR POST: | | TYPE OF BUSINESS: |
| NAME OF EMPLOYER: | ADDRESS OF EMPLOYER: | | |
| NAME AND TITLE OF SUPERVISOR: | NUMBER OF STAFF SUPERVISED BY YOU (IF ANY) | | |
| BRIEF DESCRIPTION OF YOUR DUTIES: | | | |
|  | | | |
| FROM (DD/MM/YYYY) - TO (DD/MM/YYYY) | TITLE OF YOUR POST: | | TYPE OF BUSINESS: |
| NAME OF EMPLOYER: | ADDRESS OF EMPLOYER: | | |
| NAME AND TITLE OF SUPERVISOR: | NUMBER OF STAFF SUPERVISED BY YOU (IF ANY) | | |
| BRIEF DESCRIPTION OF YOUR DUTIES: | | | |
|  | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. DO YOU HAVE ANY OBJECTIONS TO OUR MAKING INQUIRIES TO YOUR PRESENT EMPLOYER? | | | YES  NO |
| 1. REFERENCES *List three persons, not related to you and no current UN staff members, who are familiar with your character and qualifications.* | | | |
| NAME | TITLE | | EMAIL ADDRESS AND TELEPHONE NUMBER (including country code) |
| 1. |  | |  |
| 2. |  | |  |
| 3. |  | |  |
| 1. HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED OR IMPRISONED FOR THE VIOLATION OF ANY LAW (excluding minor traffic violations)? | | | YES  NO |
| 1. ARE YOU NOW OR HAVE YOU EVER BEEN A CIVIL SERVANT IN YOUR GOVERNMENT’S EMPLOY? | | | YES  NO |
| 1. HOW DID YOU HEAR ABOUT THIS PROGRAM? | | | |
| Teacher/professor ☐  Friend ☐  Ministry of Foreign Affairs website and social media ☐  Recruitment Center for International Organizations (MOFA) mailing list ☐  UNV website ☐  UNITAR website and social media ☐ | | Hiroshima University website ☐  Hiroshima University Instagram ☐  Hiroshima University Facebook ☐  JICA Partner website ☐  UN Forum mailing list ☐  Other ☐  If other, please describe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | | | |
| I CERTIFY THAT THE STATEMENTS MADE BY ME IN ANSWER TO THE FOREGOING QUESTIONS ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. | | | |
| Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **Please note that you may be requested to supply documentary evidence which supports the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so by Hiroshima University.** | | | |