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| **Transdisciplinary Research Support Program** **Application Form for FY2025**Date: 　HU Student ID: Application representative (PI): School: Program: Degree year: Contact number: E-mail: Supervisor: I hereby submit the following application based on the “Transdisciplinary Research Support Program Application Guidelines for Application in 2025.” |
| **Project title：** |
| **Co-investigators**(Please add lines if there are more than two investigators) | Name | School/Program | Student ID | Degree year | Supervisor | Role |
|  | (School)(Program) |  |  |  |  |
|  | (School)(Program) |  |  |  |  |
| **Research period of projects supported** (within – March 2026)**：**( Date / Month / Year )　～　( Date / Month / Year ) |

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| **Please provide the goal number(s), if the proposed project is related to the SDGs：** |
| **Is the proposed project related to carbon neutrality (CN)?**\* Please circle either of the following\* It is not limited to project that directly leads to CN, but also includes project that survey on policy issues related to CN. |
|  | The proposed project is related to CN. |
|  | The proposed project is NOT related to CN. |
| **Approval from supervisor**\* Please circle only if it’s applicable. |
|  | All team members have obtained their supervisors’ approval. |
| **What prompted you to apply for this program?**e.g., After the 3QUESTIONS event, we received an invitation to apply for this program. We were interested in the research of the team members when we participated in 3Questions, and after discussing possible joint research, we decided to apply for this program. |
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| **１．Research Plan***\*Please describe the research plan of the proposed project, using 11-point font size or larger. It is recommended to have appropriate conceptual diagrams for clarity. There is no word limit for each item other than the outline, but please keep the entire document to two pages.**\*This instruction should be deleted when preparing the application. Please do not change the form.*(1) Outline of the proposed project (15-20 lines)(2) Background leading to the conception of the research plan (For those who have been selected for this program or HU SPRING Research Study Abroad Program in the past, please specify the development and differences from the programs that you have been adopted)(3) Research purposes, details, methods and role of the investigators(4) Distinctive/original features, academic/social impact, and future prospects |

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| **２．Applicant’s Ability to Conduct the Research***\*To demonstrate the feasibility of the Application representative (PI) and co-investigators in carrying out the "1. Research Plan," please describe your major research achievements in one page, using 11-point font size or larger. Research achievements include papers, books, conference presentations, awards, etc. The style is up to you, but please describe them in chronological order, summarizing them for each researcher.**\*This instruction should be deleted when preparing the application. Please do not change the form.* |

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| **3．Issues Relevant to the Protection of Human Right and Compliance with Laws and Regulations***\*If "1. Research Plan" involves such issues that require obtaining the consent and/or cooperation of third parties, consideration in handling of personal information, or actions related bioethics and/or biosafety, including the laws, regulations and the guidelines in the country/region(s) where the joint international research is to be conducted, describe the measures and actions planned to be taken in responding to these issues, using 11-point font size or larger within 1 page. If the activities of the proposed research do not fall under such categories, enter “N/A (not applicable)”.**\*This instruction should be deleted when preparing the application. Please do not change the form.* |

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| **３．Amount of the grant application** | (1,000 yen) |
| **（Application and Breakdown）** |
| **FY2025** |
|  | Expense category | Items (breakdown)\*Add lines if necessary | Amount(1,000 yen) |
| Goods expenses |  |  |
| Travel expenses |  |  |
| Rewards |  |  |
| Others |  |  |